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## BIB DATA SHEET

CONFIRMATION NO. 5357

<b>SERIAL NUMBER</b> 10/580,644	<b>FILING or 371(c) DATE</b> 05/03/2007 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 3726	<b>ATTORNEY DOCKET NO.</b> 1512.2.167		
<b>APPLICANTS</b> Andrew Holmes, Horbury, UNITED KINGDOM;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/05016 11/26/2004						
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0327896.7 11/28/2003						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 08/22/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/BAYAN SALONE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 9	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> AUSTIN RAPP & HARDMAN 170 South Main Street, Suite 735 SALT LAKE CITY, UT 84101 UNITED STATES						
<b>TITLE</b> Structural Beam With Openings						
<b>FILING FEE RECEIVED</b> 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			